Parks & Recreation Advisory Commission



Parks & Recreation Advisory Commission AGENDA Tuesday, March 19, 2024 - 7:00PM Korte Recreation Center #1 Nagel Drive

This is an in person meeting however, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 2 of this agenda.

CALL TO ORDER

ROLL CALL

APPROVAL OF NOVEMBER 21, 2023 MEETING MINUTES (No Quorum at 1/16/2024)

GUESTS / PUBLIC FORUM

REQUESTS OF COMMISSION MEMBERS

DEPARTMENT UPDATES

UNFINISHED BUSINESS

NEW BUSINESS

➤ 2024 Madison County PEP Update

ADJOURNMENT



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact, Jackie Heimburger, ADA Coordinator, by 3:00 PM on Tuesday, March 19, 2024

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BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland Parks & Rec. Advisory Commission Meetings:

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-4357

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 796170

This will allow a member of the public to hear the Parks & Recreation Advisory Commission meeting.

Note: This is for audio monitoring of the meeting, only. Participants will not be able make comments.

Anyone wishing to address the Parks & Recreation Advisory Commission on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to mdrosen@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen_request_center_app/index.php.

Any comments received prior to 4:00 PM on the day of the meeting, will be read into the record.





